Sentence Review Division 301 S. Park, Suite 328 P.O. Box 203005 Helena, MT 59620-3005 Phone: (406) 841-2977 or

(406) 841-2976

SENTENCE REVIEW DIVISION OF THE SUPREME COURT OF MONTANA

| STATE OF MONTANA, | |) Cause No. DC-09-106 |
|-------------------|------------|---|
| | Plaintiff, |) Lake County District Court) Montana Twentieth Judicial District |
| -VS- | |)) DECISION |
| DAVID MARTINEZ, | |) |
| | Defendant. |) |

On June 20, 2019, the Defendant's suspended sentence for Assault with a Weapon was revoked and he was sentenced to the Montana State Prison for eight years to run consecutively to the sentence imposed in Lake County Cause No. DC-09-112. The Defendant received credit for time served of 147 days.

On November 8, 2019, the Defendant's Application for review of that sentence was heard by the Sentence Review Division of the Montana Supreme Court (hereafter "the Division"). The Defendant was present and was represented by John Ferguson, Defense Counsel. The State was not represented.

Before hearing the Application, the Defendant was advised that the Division has the authority not only to reduce the sentence or affirm it, but also increase it. The Defendant was further advised that there is no appeal from a decision of the Division. The Defendant acknowledged that he understood this and stated that he wished to proceed.

Rule 12, Rules of the Sentence Review Division of the Supreme Court of Montana, provides that, "The sentence imposed by the District Court is presumed correct. The sentence shall not be reduced or increased unless it is clearly inadequate or clearly excessive." (Section 46-18-904(3), MCA).

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The Division finds that the reasons advanced for modification are insufficient to hold that the sentence imposed by the District Court is clearly inadequate or clearly excessive.

Therefore, it is the unanimous decision of the Division that the sentence is AFFIRMED.

Done in open Court this 8th day of November, 2019.

DATED this Ith day of December, 2019.

SENTENCE REVIEW DIVISION

Hon. Brenda Gilbert, Chairperson

Hon. Dan Wilson, Member

Hon. Luke Herger, Member

Copies mailed this 13th day of December, 2019, to:

Clerk of District Court (Original)
David Martinez #3003803, Defendant (2)
Hon. Deborah Christopher
John J. Ferguson, Defense Counsel
James A. Lapotka, Esq.
Board of Pardons and Parole
MSP - Records Dept.

Georgia Lovelady, Judicial Assistant

Sentence Review Division